

## Judaism and the Political and Religious Challenge of the Roman Empire Le judaïsme face au défi politico-religieux de l'empire romain

### PROGRAMME

#### Lundi 9 juillet 2012

##### **Matinée | Session : *Roman Imperial Ideology***

9h30-10h00 | Katell Berthelot : ouverture du colloque, introduction

10h00-10h50 | Carlos Lévy : "Yes We Can! The Role of Will (*voluntas*) in Roman Strength According to Cicero"

10h50-11h10 | Pause

11h10-12h00 | Emmanuelle Rosso : "La guerre juive et l'avènement de Vespasien : jeux de miroirs"

12h00-12h50 | Gregory Woolf : "Communicating Imperial Ideology in the Roman World"

12h50-14h00 | Pause déjeuner

##### **Après-midi | Première session : *Greeks and Jews Confronted with the Roman Empire During the 1st Century BCE / CE***

14h00-14h50 | Jonathan Price, "The Perception of Rome in Greek Authors, Mostly During the Imperial Period"

14h50-15h40 | Katell Berthelot, "The Impact of the Roman Empire on Jewish Discourse About Judaism, According to the Testimonies of Philo and Josephus"

15h40-16h00 | Pause

16h00-16h50 | Samuele Rocca, "The Herodians as Client Kings of Rome: Self Perception, Ideology of Rule, or Just an Accommodation to Circumstances?"

##### **Deuxième session | *The Christians and Rome (1)***

16h50-17h40 | Peter Oakes, "Views on the Variety of Relationships Between New Testament Texts and Roman Imperial Ideology"

17h40-18h00 | Pause

18h00-18h50 | Wolfram Kinzig, "The Pagans and the Christian Bible"

#### Mardi 10 juillet 2012

##### **Matinée | Session : *The Christians and Rome (2)***

9h00-9h50 | Gabriella Aragione, "Christian Responses to the Ideological Representations of the Roman Imperial Power (2nd-4th Centuries)"

9h50-10h40 | Hervé Inglebert, "Christian Conceptions of Universality and Their Connections with the Jewish Tradition and the Empire of Rome During the 2nd and the 3rd Centuries"

10h40-11h00 | Pause

11h00-11h50 | Pierluigi Lanfranchi, "Appeal to Tradition. Celsus on Jews, Christians, and the Roman Empire"

11h50-12h40 | Gilles Dorival, "The Argument of Historical Success in Christianity"

12h40-13h30 | Pause déjeuner

##### **Après-midi | Première session : *Perceptions of Rome in Rabbinic Literature (1)***

13h30-14h20 | Yair Furstenberg, "The Rabbis and the Challenge of Roman Law"

14h20-15h10 | Ron Naiweld, "Articulating *Galut* – The Use of Rabbinic Traditions about Rome in the Babylonian Talmud"

15h10-15h30 | Pause

##### **Deuxième session | *Perceptions of Rome in Rabbinic Literature (2)***

15h30-16h20 | Matthias Morgenstern, "The Roman Emperors in Rabbinic Sources"

16h20-17h10 | Adiel Schremer, "Exultant Kingdom, Culpable Kingdom, Evil Kingdom, and Just a Kingdom: Shifting Perceptions of Rome in Early Rabbinic Literature"

17h10-17h30 | Pause

17h30-18h30 | Conclusions, échanges et discussion, perspectives

